

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02139-TNM**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.
DEPARTMENT OF STATE et al
Assigned to: Judge Trevor N. McFadden
Cause: 05:552 Freedom of Information Act

Date Filed: 09/16/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Lyn Arnold**
3801 Connecticut, NW
#146
Washington, DC 20008
(206) 940-6420
PRO HAC VICE

William John Snape , III
CENTER FOR BIOLOGICAL
DIVERSITY
1411 K Street, NW
Suite 1300
Washington, DC 20005
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ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF STATE

represented by **Patricia K. McBride**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**FEDERAL AVIATION
ADMINISTRATION**

represented by **Patricia K. McBride**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Patricia K. McBride**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
09/16/2018	<u>1</u>	COMPLAINT <i>Center Biological Diversity as Plaintiff</i> against CENTER FOR BIOLOGICAL DIVERSITY Against Federal Agency Defendants U.S. Department of

		<i>State, FAA, EPA</i> (Filing fee \$ 400 receipt number 0090-5690167) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Summons AG, # <u>2</u> Summons USAtty, # <u>3</u> Summons State, # <u>4</u> Summons FAA, # <u>5</u> Summons EPA, # <u>6</u> Declaration Rule 7, # <u>7</u> Civil Cover Sheet)(Snape, William) (Entered: 09/16/2018)
09/16/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (zsb) (Entered: 09/17/2018)
09/17/2018		Case Assigned to Judge Trevor N. McFadden. (zsb) (Entered: 09/17/2018)
09/17/2018	<u>3</u>	ENTERED IN ERROR.....SUMMONS (5) Issued Electronically as to FEDERAL AVIATION ADMINISTRATION, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) Modified on 10/1/2018 (znmw). (Entered: 09/17/2018)
09/17/2018	<u>4</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Lyn Arnold, :Firm- Sole Practitioner, :Address- 3801 Connecticut Ave NW #146 Washington, DC 20008 LynArnoldJD@gmail.com. Phone No. - 206-940-6420. Fax No. - n/a Filing fee \$ 100, receipt number 0090-5692283. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration Ms. Lyn Arnold)(Snape, William) (Entered: 09/17/2018)
09/17/2018	<u>5</u>	STANDING ORDER establishing procedures for cases before Judge Trevor N. McFadden. The parties are hereby ORDERED to read and comply with the directives in the attached standing order. Signed by Judge Trevor N. McFadden on 9/17/2018. (lctnm3) (Entered: 09/17/2018)
09/17/2018		MINUTE ORDER granting the <u>4</u> Motion for Leave to Appear Pro Hac Vice of Attorney Lyn Arnold. Counsel shall promptly register for this Court's CM/ECF system. Signed by Judge Trevor N. McFadden on 9/17/2018. (lctnm3) (Entered: 09/17/2018)
09/19/2018	<u>6</u>	SUMMONS (1) Issued Electronically as to U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 09/19/2018)
10/01/2018	<u>7</u>	SUMMONS (5) Issued Electronically as to FEDERAL AVIATION ADMINISTRATION, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(znmw) (Entered: 10/01/2018)
10/01/2018		NOTICE OF CORRECTED DOCKET ENTRY: Docket Entry <u>3</u> Summons Issued Electronically was entered in error and summonses were reissued with court seal and Deputy Clerk's signature as Docket Entry <u>7</u> . (znmw) (Entered: 10/01/2018)
10/22/2018	<u>8</u>	Unopposed MOTION for Extension of Time to File Answer by FEDERAL AVIATION ADMINISTRATION, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 10/22/2018)
10/22/2018		MINUTE ORDER: Upon consideration of the Defendants' <u>8</u> Unopposed Motion for Enlargement of Time, it is hereby ORDERED that the Defendants shall file an Answer or otherwise respond to the Complaint by November 26, 2018. The parties are directed to comply with the Court's <u>5</u> Standing Order, including the provisions governing deadlines for submitting motions for extensions of time. Signed by Judge Trevor N. McFadden on 10/22/2018. (lctnm3) (Entered: 10/22/2018)
10/23/2018		Set/Reset Deadlines: Defendants' answer or response to the Complaint due by 11/26/2018. (hmc) (Entered: 10/23/2018)
11/26/2018	<u>9</u>	MOTION for Extension of Time to File Answer by FEDERAL AVIATION ADMINISTRATION, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 11/26/2018)
11/27/2018		MINUTE ORDER granting <u>9</u> Motion for Extension of Time to Answer All Defendants. Upon considering Defendants' <u>9</u> Motion for Extension of Time, it is hereby ordered that Defendants shall file an answer no later than December 4, 2018.

		The Court again directs counsels' attention to its Standing Order. Future failures to comply may result in denial of the requested relief and/or sanctions. Signed by Judge Trevor McFadden on 11/27/2018 (lctnm2) (Entered: 11/27/2018)
11/27/2018		Set/Reset Deadlines: Defendants' answer due by 12/4/2018. (hmc) (Entered: 11/27/2018)
12/04/2018	<u>10</u>	ANSWER to Complaint by FEDERAL AVIATION ADMINISTRATION, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY.(McBride, Patricia) (Entered: 12/04/2018)
12/07/2018		MINUTE ORDER. Before the Court are a complaint and an answer in this FOIA case. It is hereby ORDERED that the parties shall meet and confer and file a Joint Status Report proposing a schedule for proceeding in this matter. The schedule should address, among other things, the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, and a briefing schedule for dispositive motions, if required. The parties shall file the report on or before January 4, 2019. Signed by Judge Trevor N. McFadden on 12/7/2018. (lctnm3) (Entered: 12/07/2018)
12/07/2018		Set/Reset Deadlines: Joint Status Report due by 1/4/2019. (hmc) (Entered: 12/07/2018)